

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>San Francisco</b>	Area <b>3-L</b>	Club President <b>Wilmar L. Sabaña</b>	Club Secretary <b>Ivy Torrefrana</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 03, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	05-Aug-20	19					
	12-Aug-20	23					
	19-Aug-20	27					
	26-Aug-20	24					
	26-Aug-20				53		
	15-Aug-20					50	
	27-Aug-20						

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	Existing Honorary Members:
No. Of Dropped Members Restored:	Add: New Honorary Members:
No. Of Active Members Dropped:	<b>Total Honorary Members: 0</b>
<b>Month-end Total Members per MyRotary (Excluding Honoray) 0</b>	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizeyes3860@gmail.com">rizeyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Ivy Torrefrana</b> Club Secretary	Attested by:  <b>Wilmar L. Sabaña</b> Club President	A Copy of this report has been Furnished to:  <b>Atty. Howell Rex Mabale</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**San Francisco**

**Wilmar L. Sabaña**

**Ivy Torrefrana**

**3-L**

**Aug-20**

**03-Feb-21**

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
1	08/15/2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>										<b>PROJECT FUNDING from:</b>
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment			Rotary Club &/or Partners
											Global or District Grants
	Project Title:					Name of Beneficiary:					

<b>MONTH-END PROJECT PERFORMANCE REVIEW:</b>				
<i><b>The tabulation below is programmed based on the above inputs</b></i>				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
7	Supporting the Environment	0	0	₱0.00

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and**

**TOTAL MEASURABLE IMPACTS:**

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**₱0.00**

*related resources*